

# **Gauteng Department of Education**

# OFFICE BASED EDUCATOR VACANCY CIRCULAR 01 OF 2024

# SES, DCES, CES AND EDUCATION PSYCHOLOGIST POSTS

At Head Office & District Offices

**FEBRUARY 2024** 

Published on: 12 February 2024 Closing Date: 01 March 2024

# 1. INTRODUCTION

- 1.1 The <u>Senior Education Specialist</u>, <u>Cluster Leader</u>, <u>Deputy Chief Education Specialist</u>, <u>Psychologist</u>, <u>Chief Education Specialist and Circuit Team Manager</u> posts advertised in this Vacancy Circular are as a result of attrition and promotions in the Gauteng Department of Education.
- 1.2 Approval to advertise and to fill these vacant posts has been granted by the HOD.

# 2. LEGISLATIVE FRAMEWORKS

- 2.1 National Education Policy Act (Act No. 27 of 1996), as amended;
- 2.2 Labour Relations Act (Act No. 66 of 1995), as amended;
- 2.3 Employment of Educators Act (Act No. 76 of 1998), as amended;
- 2.4 Circular 9/2020: Implementation of Employment Equity Plan
- 2.5 Employment Equity Act (Act No. 55 of 1998);
- 2.6 PAM as amended, 2022.

# 3. ADVERTISEMENT AND APPOINTMENT PRINCIPLES

- 3.1 These vacant posts are advertised in terms of Employment of Educators Act (Act 76 of 1998), Personnel Administration Measures as amended (PAM), Chapter B and Public service Regulations, 2016.
- 3.2 The Department reserves the right <u>not</u> to fill vacant posts advertised on this list of vacancies should it be discovered that incorrect information was submitted or published.
- 3.3 In advertising and filling of these vacant posts, the Department will be guided by policy guidelines, i.e.:
  - Employment Equity measures for designated groups, namely black people in general (which include Indians, Coloureds and Africans), women and people with disabilities; and Representativity.
- 3.4 Women and people with disabilities are encouraged to apply and preference for appointment will be given to the underrepresented groups as per the GDE Employment Equity Targets as in the **Circular 9 of 2020** for the implementation of Employment Equity Plan if they meet the requirements of the advertised post.
- 3.5 Applicants must note that if no notification is received within three (3) months of the closing date, they must accept that their application/s have been unsuccessful and are hereby thanked for applying.

# 4. GENERAL INFORMATION

# 4.1. DATE OF ASSUMPTION OF DUTY

The preferred date of assumption of duty is 01 July 2024; unless another date of assumption is mutually agreed upon by all relevant parties.

# 4.2. CLOSING DATE FOR APPLICATIONS

All Hand Delivered applications must be received by **Friday**, **01 March 2024**, **not later than 16:00**. No applications will be accepted after the date and time. Posted applications will only be accepted if they have a postal stamp indicating that the application was posted on or before the closing date of **01 March 2024**. (**NO EXCEPTION**)

# 4.3. IMPORTANT INFORMATION TO NOTE

# 4.3.1. **Application Form**

- Complete and submit separate FORM (Z83) obtainable from any Public Service Department.
- Each application for employment form must be fully completed, duly signed and initialled by the applicant. Failure to fully complete, initial and sign this form may lead to disqualification of the application during the selection process.
- A comprehensive, updated Curriculum Vitae must be attached.
- Section A, B, C and D of the new Z83 form must be fully completed (compulsory) and Section E, F and G ignore if CV attached.
- A unique post number shall be allocated to each advertised post. The post number shall begin with the abbreviation for the relevant district or Head Office contains a unique number e.g. EN000102.
- The unique number shall always contain 08 characters and must be completed in full on the application form.
- Please ensure that the signature on the application form is original photocopied signatures will be disqualified and all pages must be initialled, noting the importance of declaration.
- No faxed or e-mailed applications will be accepted.
- **NB!** GDE cannot be held liable or responsible for incomplete/incorrect applications and/or applications which are sent to the <u>wrong address</u> (e.g. the incorrect district office) and/or reach their destination after the closing date.

# 4.3.2. Certification of Documents:

Applicants are not required to submit copies of qualifications and other relevant documents on the application but <u>must</u> submit the Z83 with a detailed Curriculum Vitae. Only shortlisted candidates will be required to submit certified documents on or before the day of the interview following communication from Human Resources. It is the applicant's responsibility to have foreign qualifications evaluated by the South African Qualifications Authority (SAQA).

# 4.3.3. TWO methods of submission:

HAND DELIVERY
 Relevant District Office and Head Office
 Refer to Annexure C for the physical address

VIA THE POST
 Relevant District and Head Office
 Refer to Annexure C for the postal address
 Page 3 of 10

No application forms submitted to schools OR to Registry Office OR Department of Finance (GDF) & its nodal points will be accepted.

# 5. MINIMUM REQUIREMENTS FOR APPOINTMENT

- 5.1 The requirements for <u>educators</u>, as stated in the Revised Personnel Administration Measures (PAM), are applicable.
- 5.2 Experience requirements for educators and education psychologist:

| Post e.g.                      | Minimum Experience (Years)  |
|--------------------------------|-----------------------------|
| Senior Education Specialist    | 5 years                     |
| Deputy Chief Education         | 8 years                     |
| Specialist/Cluster Leader      |                             |
| Chief Education Specialist/    | 9 years                     |
| Circuit Team Manager           |                             |
| Education Psychologist Grade 1 | Registration with the HPCSA |

**E.g.** An applicant with a (Relative Education Qualification Value) REQV 13 to 17 will need at least 5 years <u>appropriate</u> experience to be eligible to apply for a vacancy on a level of Senior Education Specialist, 8 years for Cluster Leader/Deputy Chief Education Specialist and 9 years for Chief Education Specialist/ Circuit Team Manager respectively.

# 6. REGISTRATION WITH PROFESSIONAL BODIES

It is compulsory for all Educators to be registered with the South African Council for Educators (SACE) and Education Psychologist to be registered with Health Professional Council of South Africa (HPCSA).

<u>NB</u>: Applications without proof of registration with SACE and HPCSA would be provisionally accepted on condition that tangible proof of registration would be provided prior to appointment.

# 7. STATUS OF NON-SA CITIZENS

Non-SA citizens who meets the minimum requirements of the post and who hold permanent residence permits, accompanied by a SA Identity Document, can be considered for permanent appointment (DPSA ref.2/2/1/1).

The onus rests upon such applicants to verify the status of their foreign qualifications (DBE) before seeking employment and must be requested to supply proof of this during possible interviews.

# 8. SIFTING

**Sifting** will be done by the advertising District: HRP Unit and Recruitment and Selection Directorate in Head Office.

Applications which do not meet the following criteria will be disqualified:

- Correct (NEW) Z83 application form
- Completed Z83 (Part A, B, C and D in full)
- Detailed CV must be attached (Part E, F, G)
- Original signature on Z83
- Initial on all pages of Z83
- Correct reference number
- Application received on or before the closing date
- Minimum years of experience as per advert

# 9. SHORTLISTING AND INTERVIEWING

These processes will be done in terms of relevant guidelines, as agreed by PELRC parties.

Appointments are subject to confirmation by the Department, therefore no assumption of duty before receipt of an official appointment letter.

# 10. VERIFICATION

10.1 According to the Public Service Regulation (PSR), Part VII, Paragraph D.8 (a): "Before making a decision on an appointment or the filling of a post, an executing authority shall:

Satisfy herself or himself that the candidate qualifies in all respects for the post and that her or his claims in her or his application for the post have been verified and according to the Implementation of the National Vetting Strategy in the Public Service: Circular 14/1/I/P dated 23/11/07."

The verification prescribed under PART VII, D.8 (a) of the PSR, 2001 as amended, shall with effect from 1/1/2008 cover at least the following:

- (a) Criminal check
- (b) Citizenship verifications
- (c) Financial/asset record checks
- (d) Qualifications/Study verification
- 10.2 Employees who are recommended for appointment to the post in the province or within the province must submit the completed Form 8 together with a certified ID copy and SAPS69 report from South African Police Services (SAPS). This is in line with Criminal Law (Sexual Offences and Related Matters) Amendment Act, 2021 and the National Register for Sexual Offenders, visit <a href="https://www.justice.gov.za/vg/nrso.html">https://www.justice.gov.za/vg/nrso.html</a>

# 11. PROCESS TO FOLLOW:

- 11.1 All the shortlisted candidates will be issued with relevant documents for completion upon invite to the interviews. The candidate MUST complete ALL the forms including the consent form to give consent for verification as indicated above.
- 11.2 The INTERVIEWED candidates MUST visit the nearest GDE district office within 48 hours after the interviews with their South African ID and the information on the specific post to have their fingerprints scanned using a biometrics scanner.

- 11.3 All INTERVIEWED candidates must apply for a SAPS69 report from any Police Station which will be required should the candidate be recommended together with the Form 8 and certified ID.
  - 11.4 All relevant consent forms and attachments (ID, qualifications and listing on the Child Protection register with Social Development and Department of Justice) will be verified, and results will be attached in the appointment package to the delegated authority.
  - 11.5 **IMPORTANT:** In the case of "positive" outcomes of criminal checks, HR will inform the HOD or delegated authority of the outcomes and he/she, based on the crime and period thereof, he/she will then apply his/her mind to approve or decline the recommendation.

# 12. RE-APPOINTMENT OF FORMER EMPLOYEES

Educators who retired in terms of Resolution 3 of 1996 (Voluntary Severance Package), and those who retired on pension prematurely will be considered in line with PAM Chapter B paragraph 2.

Please utilize the attached Z83 form to apply.

# G.P. S. 81/87 14/31

7- Departments must accept certified

documents that accompany the application(s) with certification that is up to 6 months, unless the advert prescribes

a longer period.

# Republic of South Africa

Z83 (81/971431)

Effective 01 January 2021

# APPLICATION FOR EMPLOYMENT

|                                                                                                                                                                                                             | A. THE ADVERTISED POST (All sections of this form are compulsory) |                                                                                                                                            |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------|----------|---|-------|---|----------|------------|------------|--|--|--|--|
|                                                                                                                                                                                                             | Position f                                                        | ment v                                                                                                                                     | where the position was advertised                                                                                       |        |          |   |       |   |          |            |            |  |  |  |  |
| WHAT IS THE PURPOSE OF THIS FORM                                                                                                                                                                            | advertised                                                        | 0                                                                                                                                          |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
| To assist a government department in                                                                                                                                                                        |                                                                   |                                                                                                                                            |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
| selecting a person for an advertised post.                                                                                                                                                                  | Reference                                                         | number (as stated                                                                                                                          | If you are offered the position, when can you<br>start OR how much notice must you serve<br>with your current employer? |        |          |   |       |   |          |            |            |  |  |  |  |
| This form may be used to identify candidates to be interviewed. You need to fill in all sections of this form completely, accurately and legibly. This will help to process your application fairly.        |                                                                   | man your current o                                                                                                                         |                                                                                                                         |        |          |   |       |   |          | remployer: |            |  |  |  |  |
|                                                                                                                                                                                                             | B. PER                                                            | B. PERSONAL INFORMATION <sup>1</sup>                                                                                                       |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
| WHO SHOULD COMPLETE THIS FORM                                                                                                                                                                               | Surname                                                           | Surname and Full names                                                                                                                     |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
| Only persons wishing to apply for an<br>advertised position in a government                                                                                                                                 |                                                                   | 1                                                                                                                                          | Identity                                                                                                                |        | -        | _ |       | + |          | _          |            |  |  |  |  |
| department.                                                                                                                                                                                                 | Date of<br>Birth                                                  | DD/MM/YY                                                                                                                                   | Number<br>Passport <sup>2</sup>                                                                                         |        | $\vdash$ | + |       | + | Н        |            |            |  |  |  |  |
| ADDITIONAL INFORMATION                                                                                                                                                                                      | Race <sup>3</sup>                                                 | African                                                                                                                                    | number<br>White                                                                                                         | Colour | Щ        | ┸ | India |   | щ        |            |            |  |  |  |  |
| This form requires basic information. Candidates who are selected for interviews will be requested to furnish additional certified information that may be required to make a final selection.              | Gender <sup>3</sup>                                               |                                                                                                                                            |                                                                                                                         |        |          |   |       |   | -        | Other Male |            |  |  |  |  |
|                                                                                                                                                                                                             |                                                                   | Do you have a disability?                                                                                                                  |                                                                                                                         |        |          |   |       |   | ╡-       | No         |            |  |  |  |  |
|                                                                                                                                                                                                             | Are you a                                                         | Are you a South African citizen?                                                                                                           |                                                                                                                         |        |          |   |       |   | $\equiv$ | No         | , _        |  |  |  |  |
| SPECIAL NOTES                                                                                                                                                                                               | If no, what                                                       | If no, what is your nationality?                                                                                                           |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
|                                                                                                                                                                                                             | Do you ha                                                         | Do you have a valid work permit? (only if non-South African)                                                                               |                                                                                                                         |        |          |   |       |   |          | No         |            |  |  |  |  |
| 1 – All information will be treated with the<br>strictest confidentiality and will not be                                                                                                                   | (including                                                        | Have you been convicted or found guilty of a criminal offence (including an admission of guilt)? <sup>6</sup> If yes (provide the details) |                                                                                                                         |        |          |   |       |   |          | No         | <u>'</u>   |  |  |  |  |
| disclosed or used for any other purpose than<br>to assess the suitability of a person, except in                                                                                                            | , ,                                                               | Do you have any pending criminal case against you?                                                                                         |                                                                                                                         |        |          |   |       |   |          | No         | , _        |  |  |  |  |
| so far as it may be required and permitted by<br>law. Your personal details must correspond                                                                                                                 |                                                                   | If yes, (provide the details) <sup>8</sup>                                                                                                 |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
| with the details in your ID or passport.                                                                                                                                                                    | Have you<br>Service? <sup>4</sup>                                 | Have you ever been dismissed for misconduct from the Public Service? <sup>4</sup>                                                          |                                                                                                                         |        |          |   |       |   | eg       | No         | ,          |  |  |  |  |
| 2 – Passport number in the case of non-<br>South Africans.                                                                                                                                                  | If yes (pro                                                       | vide the details) <sup>6</sup>                                                                                                             |                                                                                                                         |        |          |   | Ye    | _ |          |            |            |  |  |  |  |
| 3 – This information is required to enable the                                                                                                                                                              |                                                                   | Do you have any pending disciplinary case against you?                                                                                     |                                                                                                                         |        |          |   |       |   |          | No         | , <u> </u> |  |  |  |  |
| department to comply with the Employment<br>Equity Act, 1998.                                                                                                                                               | , ,                                                               | If yes, (provide the details)                                                                                                              |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
|                                                                                                                                                                                                             | proceedin                                                         | Have you resigned from a recent job pending any disciplinary proceeding against you? 4                                                     |                                                                                                                         |        |          |   |       |   | _        | 140        |            |  |  |  |  |
| 4 – This information will only be taken into<br>account if it directly relates to the<br>requirements of the position.                                                                                      | Act shall a                                                       | If yes, (please note that the provisions of the Public Service<br>Act shall apply).                                                        |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
| 5- The Executive Authority shall consider the criminal record (s) against the nature of the inh fluoritions in line with internal information.  Are you conducting business with the State or are you a Yes |                                                                   |                                                                                                                                            |                                                                                                                         |        |          |   |       |   | $\neg$   | No         | ,          |  |  |  |  |
|                                                                                                                                                                                                             |                                                                   |                                                                                                                                            |                                                                                                                         |        |          |   |       |   | ┷╌       | No         | -          |  |  |  |  |
| security and disciplinary code.                                                                                                                                                                             |                                                                   | Director of a Public or Private company conducting business with the State? <sup>6</sup> If yes, (provide the details) <sup>6</sup>        |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |
| 6- The applicant may submit additional<br>information separately where the space<br>provided is not sufficient.                                                                                             |                                                                   | In the event that you are employed in the Public Service, will you immediately relinquish such business interests?                         |                                                                                                                         |        |          |   |       |   |          |            |            |  |  |  |  |

Initial.....

Public Sector

Reg. No

Private

Sector

Date

provide date and particulars of registration

Please specify the total number of years of experience you

If your profession or occupation requires official registration,

| 8- Each application for employment must be duly signed and initialed by               | 8- Each application for employment form out to duly signed and initiated by the |                                         |             |               |           |               |           |              |          |           |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------|-------------|---------------|-----------|---------------|-----------|--------------|----------|-----------|--|
| applicant. Failure to sign this form may<br>to disqualification of the application du | y lead Preferred language for correspondence                                    |                                         |             |               |           |               |           |              |          |           |  |
| the selection process.                                                                | 200                                                                             | Method for a land                       |             |               |           |               |           |              |          | г         |  |
|                                                                                       | corre                                                                           | spondence                               |             | Post          | Ш         | E-m           | ail       | Fax T        |          |           |  |
|                                                                                       |                                                                                 | Contact details (in terms of the above) |             |               |           |               | 7.        |              |          |           |  |
|                                                                                       |                                                                                 |                                         | /           |               |           |               |           |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
| D. SOUTH AFRICAN OFFICIAL L                                                           | ANGUAGE PR                                                                      | OFICIENCY                               | Y – state ' | good', 'fa    | ir', or ' | poor'         |           |              |          |           |  |
|                                                                                       |                                                                                 | ×                                       |             | Lan           | guages    | (specify)     |           |              |          |           |  |
| Speak                                                                                 |                                                                                 |                                         |             |               |           | $\overline{}$ |           |              |          |           |  |
| Write or read                                                                         | +                                                                               | - 8                                     |             | +             |           | $\rightarrow$ |           |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
| E. FORMAL QUALIFICATION (fr                                                           | om highest to                                                                   | the lowest)                             | )           |               |           |               |           |              |          |           |  |
| Name of School/Technical College                                                      | è                                                                               |                                         | Name of     | qualification | on obta   | ined          |           | Yea          | r obtain | ed        |  |
|                                                                                       |                                                                                 | 1                                       |             |               |           |               | _         |              |          |           |  |
|                                                                                       |                                                                                 | +                                       |             |               |           |               | _         |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               |           |               | _         |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
| Current study (institution and quali                                                  | fication):                                                                      | utor                                    |             |               |           |               | 500       |              |          |           |  |
| F. WORK EXPERIENCE (Also at                                                           | tach a detailed                                                                 | CVM                                     |             |               |           |               |           |              |          |           |  |
| Employer (including current                                                           | Post held                                                                       |                                         |             | From          |           | То            |           | on for leavi | ng       |           |  |
| employer)                                                                             |                                                                                 |                                         | MM YY       |               | MM YY     |               |           |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
| If you were previously employed in                                                    | the Public Sen                                                                  | vice, is there                          | e any cond  | lition that   | preven    | ts your re    | Yes       | No           |          |           |  |
| appointment  If yes, Provide the name of the pre                                      | vious emplovin                                                                  | g departmen                             | nt and indi | cate the      |           | 100           | 100       |              |          |           |  |
| nature of the condition.                                                              |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
| G. REFERENCES                                                                         |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
| Name                                                                                  | Relatio                                                                         | nship to you                            |             |               | Tel       | No (offic     | ce hours) |              |          |           |  |
| Harre                                                                                 | 110000                                                                          | namp to you                             |             |               | 1.0       | TVO. (OIII    | oc mounty |              |          |           |  |
|                                                                                       | _                                                                               |                                         |             |               | +         |               |           |              |          |           |  |
|                                                                                       | _                                                                               |                                         |             |               | +         |               |           |              |          |           |  |
|                                                                                       |                                                                                 |                                         |             |               | $\perp$   |               |           |              |          |           |  |
| DECLARATION                                                                           |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
| I declare that all the information p                                                  |                                                                                 |                                         |             |               |           |               |           |              |          |           |  |
| that any false information provided                                                   | wiii result in m                                                                | y application                           |             | quairried (   | or alsel  | ulfially ac   | uon taken | against m    | enram    | appointed |  |
| Signature:                                                                            | Date:                                                                           |                                         |             |               |           |               |           |              |          |           |  |
|                                                                                       |                                                                                 |                                         | 1           |               |           |               |           |              |          |           |  |

Initial.....



#### **ANNEXURE B**

# **GDE DISTRICTS**

# **EKURHULENI NORTH EN (D17)**

Edenvale; Tembisa; Kempton Park; Bedfordview; Wattville; Bapsfontein; Benoni; Daveyton; Petit; Putfontein.

# **EKURHULENI SOUTH ES (D18)**

Alberton; Bedfordview; Boksburg; Edenvale; Germiston; Katlehong; Vosloorus; Tokoza

# **GAUTENG EAST GE (D16)**

Brakpan; Daggafontein; Duduza; Daveyton; Kwa-Thema; Nigel; Springs; Tsakane: Welgedag; Devon; Wattville

# **GAUTENG NORTH GN (D1)**

Bapsfontein; Baviaanspoort; Bronkhorstspruit; Clayville; Cullinan; Ekangala; Hammanskraal; Premier Mine; Rayton; Zonderwater

# **GAUTENG WEST GW (D2)**

Bank; Bekkersdal; Brandvlei; Doringfontein; Glenharvie; Hekpoort; Krugersdorp; Libanon; Maanhaarrand; Magaliesberg; Mothlakeng; Muldersdrift; Oberholzer; Randfontein; Randfontein South; The Village; Toekomsrus; Venterspos; Western Areas; Westonaria, Azadville

# JOHANNESBURG CENTRAL JC (D14)

Soweto; Eldorado Park; Johannesburg Southern Suburbs; Lenasia

# JOHANNESBURG EAST JE (D9)

Halfway House; Hyde Park; Lyndhurst; Modderfontein; Parktown; Sandton, Alexandra Township, Ivory Park, Midrand

# **JOHANNESBURG NORTH** JN (D10)

Johannesburg North, Parktown; Randburg, Soweto, Central, Far North; Cosmo City

# JOHANNESBURG SOUTH JS (D11)

Grasmere; Jackson's Drift; Johannesburg; Lenasia; Lawley; Orange Farm; Vlakfontein

# JOHANNESBURG WEST JW (D12)

Florida; Roodepoort; Soweto; Braamfischer; Tshepisong; Meadowlands, Dobsonville

# SEDIBENG EAST SE (D7)

Daleside; Heidelberg Transvaal; Henley-On-Klip; Jameson Park; Meyerton; Rensburgdorp; Rotanda; Sharpeville; Vereeniging; Walkerville

# SEDIBENG WEST SW (D8)

Everton; Loch Vaal; Vanderbijlpark; Sebokeng; Palm Springs; Bophelong; Boipatong; Evaton

# **TSHWANE NORTH** TN (D3)

Hammanskraal; Pretoria; Sinoville; Soshanguve

# **TSHWANE SOUTH TS (D4)**

Atteridgeville; Eldoraigne; Erasmia; Irene; Lyttelton; Mamelodi; Pretoria-West; Rissik; Silverton; Centurion

### **TSHWANE WEST TW (D15)**

Akasia, Attridgeville (in Tshwane South); Mabopane; Ga-Rankuwa; Hercules; Pretoria-Noord; Pretoria Soshanguve; Pretoria-West.



DISTRICT EKURHULENI NORTH [EN]:

Postal Address:

Postal Address:

# **ANNEXURE C**

DISTRICT EKURHULENI SOUTH [ES]:

## TRANSVERSAL HRS / HRP CONTACT DETAILS

**Physical Address:** 78 Howard Avenue, Physical Address: Infinity Office Park, Private Bag X8001 Munpen Building, BENONI 2 Robin Close. Alberton Private Bag X059 Postal Address: 1450 Meyersdal,

Benoni, 1500 ALBERTON

Enquiries: Emily Molefe TEL: (011) 746 8190 Enquiries: Sipho Zonele TEL: (011) 389-6034

DISTRICT GAUTENG NORTH [GN]: DISTRICT GAUTENG EAST [GE]:

Physical Address: **Physical Address:** Corner 7th Street and 5th Avenue,

Yorkcor Park Building, 86 Watermeyer Street, VAL DE GRACE 5th Floor Telkom Towers, SPRINGS

**PRETORIA** Postal Address: Private Bag X9, Springs, 1559 Postal Address: Private Bag X75 Pretoria 0001

Enquiries: Mpho Leotlela TEL: (011) 736 0716 Enquiries: Patrick Landela TEL: (012) 846 3754

**DISTRICT GAUTENG WEST** DISTRICT JOHANNESBURG CENTRAL [JC]: [GW]:

Cnr. Boshoff and Human Street, **Physical Address: Physical Address:** Cnr Morola and Chris Hani Road,

KRUGERSDORP Soweto College,

Private Bag X2020 Krugersdorp **PIMVILLE** 

Postal Address: P. O. Box 900064 Bertsham 2013 1740

Enquiries: Louisa Dhlamini Enquiries: Linda Mabutho TEL: (011) 983 2231 TEL: (011) 660 4581 DISTRICT JOHANNESBURG NORTH [JN]: DISTRICT JOHANNESBURG EAST [JE]:

**Physical Address:** Sandown High School, Physical Address: Cnr Biccard and Jorrison Street FNB 1 North Road.

Building, BRAAMFONTEIN SANDOWN

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DISTRICT SEDIBENG EAST ISEI: **DISTRICT SEDIBENG WEST [SW]:** 

**Physical Address:** SL and M Building Sebokeng College Physical Address: Cnr. Joubert & Kruger Street,

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DISTRICT TSHWANE SOUTH [TS]: DISTRICT TSHWANE NORTH [TN]:

President Towers Building, Physical Address: **Physical Address:** Wonderboom Junction

265 Pretorius Street 11 Lavender Street, **PRFTORIA PRETORIA** 

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